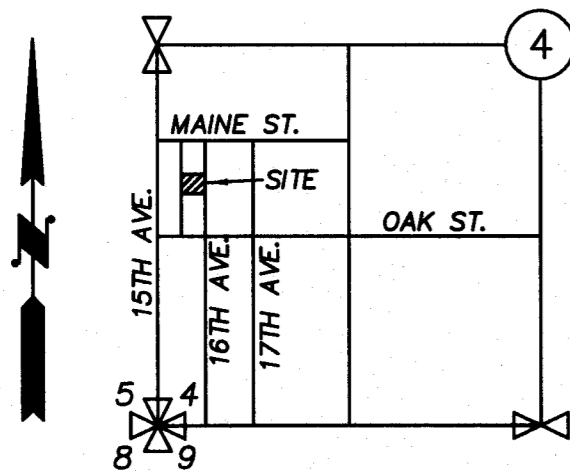


VICINITY MAP

4" = 1 MILE



ACKNOWLEDGMENT

I, THE UNDERSIGNED, ATTEST THAT I AM THE CONTRACT PURCHASERS OR OWNER IN FEE SIMPLE OF THE LAND REPRESENTED IN THIS SHORT PLAT, AND HAVE NO RIGHT, TITLE OR INTEREST OF ANY KIND IN ANY UNPLATTED LAND CONTIGUOUS TO ANY PART OF THE LAND INCLUDED IN THIS SHORT PLAT. THIS SHORT PLAT IS MADE WITH MY FREE CONSENT AND IN ACCORDANCE WITH MY DESIRES.

BILLY TRINH

STATE OF WASHINGTON)
) SS)
 COUNTY OF PIERCE)

ON THIS DAY PERSONALLY APPEARED BEFORE ME BILLY TRINH, KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE SIGNED THE SAME AS HIS OWN FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS _____ DAY OF _____, 2021.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON.
 PRINTED NAME OF NOTARY PUBLIC _____
 MY COMMISSION EXPIRES _____

CITY OF MILTON SHORT PLAT

FUTURE PERMITS

SHORT PLAT APPROVAL NO GUARANTEE OF OTHER APPROVAL.

THE APPROVAL OF A SHORT PLAT SHALL NOT BE A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED FOR ANY STRUCTURES OF DEVELOPMENT WITHIN SAID AREAS.

PARCEL NO.: 599520-0400

A PORTION OF NW 1/4, SW 1/4, SECTION 4,
 TOWNSHIP 20 N, RANGE 4 E, W.M.

CITY ENGINEER

EXAMINED AND APPROVED THIS _____ DAY OF _____, 20____

CITY ENGINEER _____ DATE _____

COMMUNITY DEVELOPMENT

COMMUNITY DEVELOPMENT DIRECTOR _____ DATE _____
 SENSITIVE AREA YES() NO()

FIRE DEPARTMENT

SEE NOTES THIS SHEET (IF APPLICABLE)

AUTHORIZED SIGNATURE _____ DATE _____

POLICE DEPARTMENT

AUTHORIZED SIGNATURE _____ DATE _____

PUBLIC WORKS DEPARTMENT

SEE NOTES THIS SHEET (IF APPLICABLE)

AUTHORIZED SIGNATURE _____ DATE _____

CITY OF MILTON

MAYOR _____ DATE _____

CLERK _____ DATE _____

COUNTY ASSESSOR-TREASURER

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE SHORT PLATTED PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED.

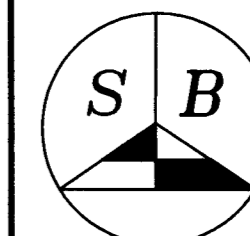
AUTHORIZED SIGNATURE _____ DATE _____

RECORDING NO. _____
 RECORDING CERTIFICATE

FILED FOR RECORD THIS _____ DAY _____
 20 , AT _____ M. IN BOOK _____ OF _____
 AT PAGE _____
 AT THE REQUEST OF _____

SUP. OF RECORDS

SADLER/BARNARD
 & ASSOC. INC.



LAND SURVEYING
 PLANNING & PLATTING

717 WEST STEWART
 PUYALLUP, WA 98371
 PHONE: (253) 848-5170

ORIGINAL LEGAL DESCRIPTION

PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY,
 GUARANTEE NO. 5003353-3725353

LOTS 10 TO 14, INCLUSIVE, IN BLOCK 6, OF MILTON HEIGHTS SECOND ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, AT PAGE 109, RECORDS OF PIERCE COUNTY, WASHINGTON;

TOGETHER WITH THE EASTERLY 10 FEET OF THE ALLEY ABUTTING THEREON VACATED BY ORDINANCE NO. 403, OF THE TOWN OF MILTON;

SITUATE IN THE CITY OF MILTON, COUNTY OF PIERCE, STATE OF WAHINGTON.

NEW LEGAL DESCRIPTIONS

LOT 1:
 THE NORTH HALF OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 14, INCLUSIVE, IN BLOCK 6, OF MILTON HEIGHTS SECOND ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, AT PAGE 109, RECORDS OF PIERCE COUNTY, WASHINGTON;

TOGETHER WITH THE EASTERLY 10 FEET OF THE ALLEY ABUTTING THEREON VACATED BY ORDINANCE NO. 403, OF THE TOWN OF MILTON;

SITUATE IN THE CITY OF MILTON, COUNTY OF PIERCE, STATE OF WAHINGTON.

LOT 2:
 THE SOUTH HALF OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 14, INCLUSIVE, IN BLOCK 6, OF MILTON HEIGHTS SECOND ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, AT PAGE 109, RECORDS OF PIERCE COUNTY, WASHINGTON;

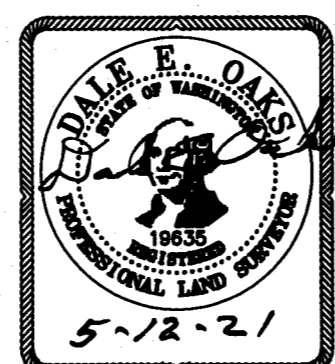
TOGETHER WITH THE EASTERLY 10 FEET OF THE ALLEY ABUTTING THEREON VACATED BY ORDINANCE NO. 403, OF THE TOWN OF MILTON;

SITUATE IN THE CITY OF MILTON, COUNTY OF PIERCE, STATE OF WAHINGTON.

LAND SURVEYOR'S CERTIFICATE

THIS SHORT PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF BILLY TRINH IN FEBRUARY 2021.

Dale E Oaks 5-12-21
 DALE E. OAKS P.L.S. 19635 DATE

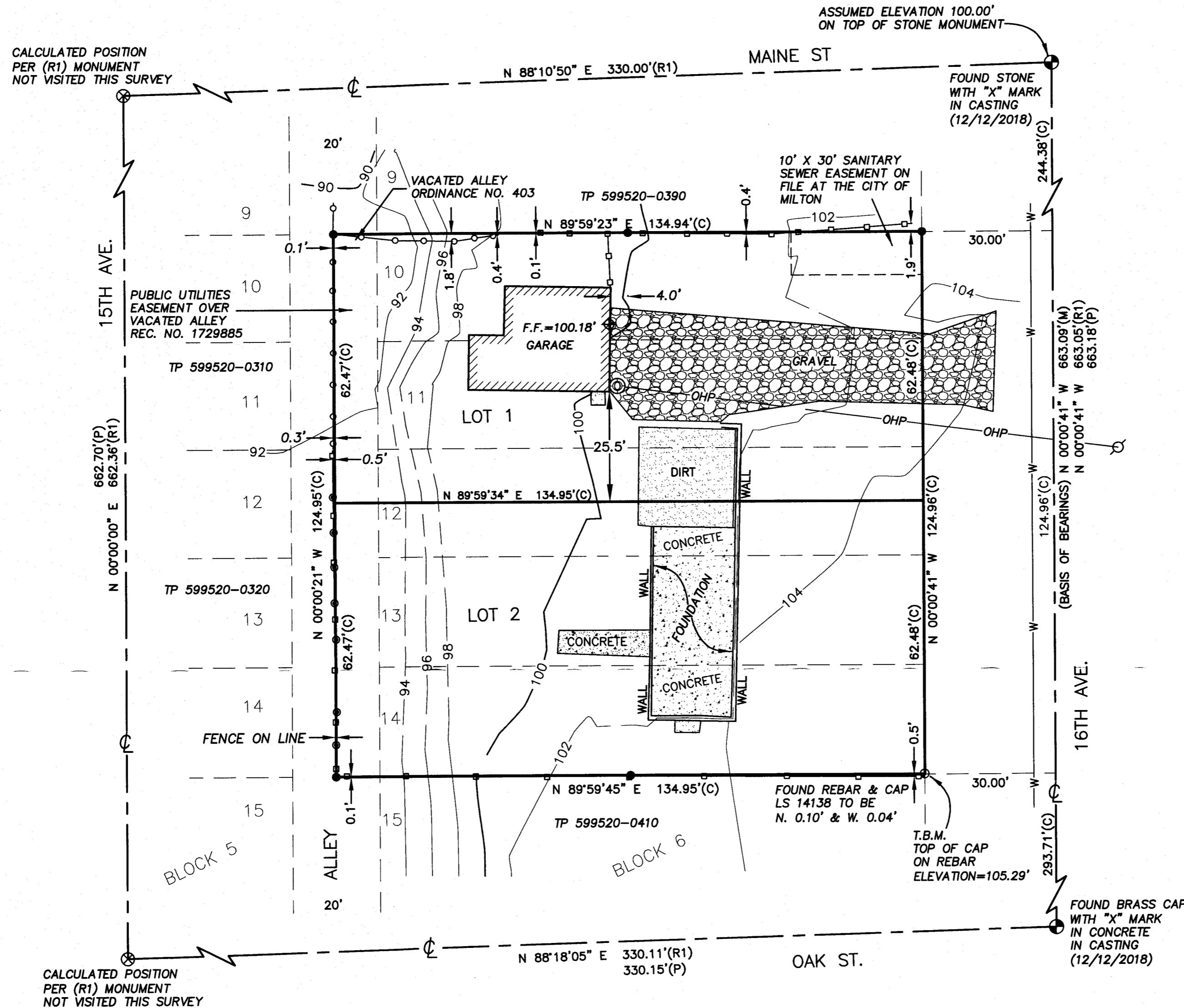
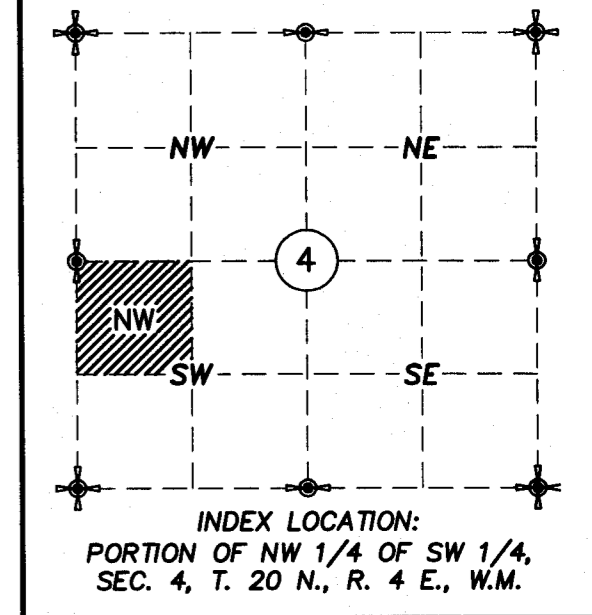
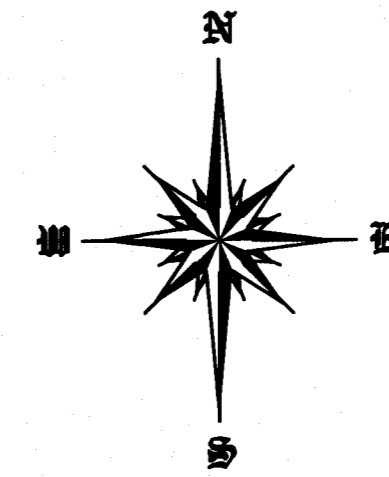
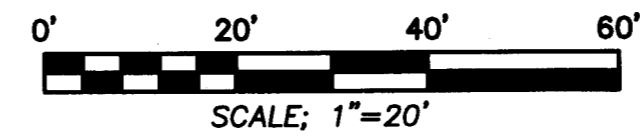


OWNER:

BILLY TRINH
 2933 VISTA PLACE WEST
 UNIVERSITY PLACE, WASHINGTON 98466
 253-226-5815

05/06/2021 SCALE: 1"=20' DRAWN: T.C.O.
 JOB NO. 2021016 APPROVED: D.O. PAGE 1 OF 2

CITY OF MILTON SHORT PLAT



BASIS OF BEARING & BLOCK BREAKDOWN
RECORD OF SURVEY, REC. NO. 9204300743

TAX PARCEL NO.
599520-0400

SITE ADDRESS
1401 16TH AVENUE
MILTON, WASHINGTON 98354

VERTICAL DATUM
ASSUMED ELEVATION 100.00' ON THE MONUMENT AT
MAIN STREET AND 16TH AVENUE (AS SHOWN)

SITE BENCHMARK
TOP OF CAP ON REBAR AT SOUTHEAST CORNER OF
PROPERTY (AS SHOWN)
ELEV. = 105.29'

NOTE:
BUILDING CORNERS LOCATED
AT OUTSIDE FACE OF SIDING
UNLESS OTHERWISE
INDICATED

LOT AREAS:
ORIGINAL PARCEL: 16,862 SQ. FT. 0.39 ACRES
LOT 1: 8,431 SQ. FT. 0.19 ACRES
LOT 2: 8,431 SQ. FT. 0.19 ACRES

ADDRESSES:
LOT 1:
LOT 2:

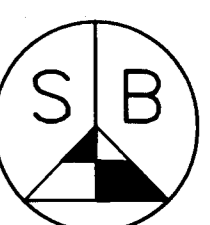
NAME & ADDRESS ORIGINAL TRACT OWNER

BILLY TRINH
2933 VISTA PLACE WEST
UNIVERSITY PLACE, WASHINGTON 98466
PHONE 253-226-5815

DWG. No. 21016-SP.DWG DRAWN BY T.C.O.

**SADLER/ BARNARD &
ASSOC. INC.**

717 WEST STEWART
PUYALLUP, WA 98371
PHONE: (253) 848-5170



LEGEND

- FOUND MONUMENT AS NOTED
- SET REBAR & CAP, LS 19635
- FOUND SURVEY MARKER AS NOTED
- ⊗ CALCULATED POSITION
- CHAINLINK OR WIRE FENCE
- WOOD FENCE
- ⊕ FINISHED FLOOR ELEVATION
- ⊙ POWER METER
- POLE
- UTILITY POLE
- OHP— OVER HEAD POWER LINES
- W — APPROXIMATE LOCATION OF 6" WATER LINE PER CITY OF MILTON WATER SYSTEM MAP BOOK
- ⊕ CENTER LINE OF ROAD
- (M) MEASURED VALUE
- (C) CALCULATED VALUE
- (R1) RECORD OF SURVEY, REC. NO. 9204300743
- (P) PLAT OF MILTON HEIGHTS SECOND ADDITION, VOL. 9, PG. 109

